

# **MEMBERSHIP APPLICATION**

<b>Effective Start Date:</b>	//
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# **APPLICANT INFORMATION**

<b>Primary Applicant:</b>				
	First	Middle	Last	Nickname
Home Phone ()				
Mobile Phone (	)	Email		
Date of Birth/_ Married	/			
GHIN # (Golf Handi	cap and Informati	on Network) _		
Secondary Applica	nt:			
	First	Middle	Last	Nickname
Mobile Phone ( Date of Birth/_ Married GHIN # (Golf Handie	/ Single			
Primary Address:	Street Address			
City	State	Zip Code	Village	/Neighborhood
Other Address:	Street Address			
City	State	Zip Code	Village	Neighborhood
Monthly statement Email Address: Please circle intere			dress:	
Golf Ten		ball Fit	ness Aquatics	Social
Children (single, 29      Last Name    First Na      1	ame <u>Middle Initial</u>	Date of Birth	Please Circle  Live    Male or Female  at Home     Male/Female      Male/Female      Male/Female      Male/Female      Male/Female	Attend In School Military Full Time Service

## **BUSINESS INFORMATION**

(If retired, former business)

Primary Applicant
Business Name
Phone
Title/Position
Years in Present Position
Secondary Applicant
Business Name
Phone
Nature of business and/or occupation
Title/Position
Years in Present Position

# **CURRENT AND PREVIOUS COUNTRY CLUB AFFILIATIONS**

Have you previously been a member of Lakewood Ranch Golf and Country Club, or the Lakewood Ranch Athletic Center? YES NO

If yes, what year did your previous membership conclude?

If yes, please indicate the reason for concluding your previous membership: \_\_\_\_\_

## **Other Current or Previous Club Affiliations:**

Club:				
	Name	Address	Phone	Number
From:	To:			
Club:				
	Name	Address	Phone	Number
From:	To:			
Club:				
	Name	Address	Phone	Number
From:	To:			
	•	expelled or asked to resign from any club?	YES	NO
	-			
		te payment in any other club? YES	NO	

Have you been convicted of a felony in the past 10 years or a misdemeanor in the last 5 years? YES NO If yes, please give details.

## **TERMS OF MEMBERSHIP**

I hereby apply for a Membership in Lakewood Ranch Golf and Country Club and acknowledge and agree to the following:

1. <u>TYPE OF MEMBERSHIP</u>

Category	Initiation Fee	<u>Sales Tax</u>	<u>Membership Frank</u> Total	<u>ee</u>
Premier Golf    Sports    Social	<u>\$35,000.00</u>	\$ <u>2,450.00</u>	<u>\$37,450.00</u>	Payable by check only to
	<u>\$ 6,000.00</u>	<u>\$420.00</u>	<u>\$6,420.00</u>	Lakewood Ranch Golf and
	<u>\$ 4,000.00</u>	<u>\$280.00</u>	<u>\$4,280.00</u>	Country Club

The Initiation Fee may be changed without notice. Please contact the Membership Office to determine the current Initiation Fee.

2. <u>APPROVAL FOR MEMBERSHIP</u>. I understand that I will not be entitled to membership privileges nor be considered a member until this Membership Application is approved by Lakewood Ranch Golf Company, L.L.C., doing business as Lakewood Ranch Golf and Country Club (hereinafter, the "Club") The Club will determine, in its sole discretion, whether an Application has been approved.

3. <u>RECEIPT OF PLAN</u>. The undersigned hereby acknowledges receipt of a copy of Lakewood Ranch Golf and Country Club Membership Plan and the Rules and Regulations, dated June 1, 2022, (collectively, the "Plan"), and agrees to be bound by all of the terms and conditions of the Plan, as the same is amended from time to time. I understand that the Plan may be amended by the Club, in its sole and absolute discretion, and that I will be bound by amendments.

4. <u>MEMBERSHIP PRIVILEGES IN THE CLUB</u>. I hereby acknowledge that the Club Facilities (as defined in the Plan) will be operated by the Club and that membership permits the member to use the Club Facilities, but is not an investment in the Club or the Club Facilities, nor does it confer on the member any equity or ownership interest or any other property interest in the Club or the Club Facilities. Membership does not give a member a vested or prescriptive right or easement to use the Club Facilities, but grants to the member a revocable license to use the Club Facilities in accordance with the terms of the Plan. Members will not have any interest in the income of the Club and will not have the right to receive any of the Club's assets if the Club is dissolved. Memberships may be revoked for cause which includes, but is not limited to, acts or omissions by the member, termination of all memberships in that category, termination of the Plan, sale of the Club Facilities or conversion of the Club Facilities to an equity membership club.

5. <u>CHARGE PRIVILEGES.</u> Applicant understands the Club will issue the member and eligible immediate family members a membership card which will grant the privilege to charge merchandise, fees, charges and food and beverage purchases (collectively "Club Charges") to a club account established in Applicant's name. Applicant understands the Club may limit or eliminate charge privileges. Club account balances are payable as provided in the Plan. Failure to pay a club account balance may subject a member and immediate family members to suspension of use privileges or involuntary resignation of membership.

At the option of the Club, if the Club dues, fees and charges are not paid within thirty (30) days from the due date or the purchaser's account is repeatedly delinquent, the Club may require the Member to post and maintain a debit deposit to which the Club Charges will be credited.

6. <u>INVITATIONAL MEMBERSHIP RECALL.</u> Applicant acknowledges his or her membership is an Invitational Membership recallable without cause by the Club, as provided in the Plan.

7. <u>DOCUMENT REVIEWED.</u> Applicant acknowledges that they have had an opportunity to inspect and

review all documents and information they believe necessary to make an informed decision to execute this Application. Applicant further acknowledges that they have the right to consult with an attorney in connection with the execution of this Application, and that they have consulted with an attorney to the extent they believe such advice is necessary.

8. <u>HOLD HARMLESS</u>. I hereby acknowledge that the use of the Club Facilities and any privilege or service incident to membership is undertaken with knowledge of the risk of possible injury or death. I hereby accept any and all risk of injury or death to myself, my guests and family sustained while using the Club Facilities or involved in any event or activity incident to membership and I agree to indemnify and defend the Club from any claim made against the Club relating to any such personal injury or death. In accepting the risk of injury or death, I understand that I am relieving the Club and those employed by or affiliated with the Club from any and all loss, cost, claims, injury, death, damage or liability sustained or incurred by me, my guests and family resulting from or arising out of any conduct or event connected with membership and use of any of the Club Facilities.

9. <u>VERIFICATION OF APPLICATION</u>. Upon signing this Application, I authorize the disclosure and release of information to the Club for investigating my qualifications for membership and authorize those persons or entities herein to furnish information requested by the Club to the Club.

This Application shall be governed by and construed in accordance with the laws of the State of Florida without regard to principles of conflicts of laws.

I understand that acceptance and continuation of membership is subject to payment of the applicable Membership Fee, dues, and other charges as may be charged from time to time.

APPLICANT HEREBY ACKNOWLEDGES THAT THEY ARE ACQUIRING MEMBERSHIP FOR THE SOLE PURPOSE OF OBTAINING RECREATIONAL USE OF THE CLUB FACILITIES, AND NOT AS AN INVESTMENT OR FOR ANY ECONOMIC PROFIT. FURTHER, APPLICANT ACKNOWLEDGES NO PERSON HAS BEEN AUTHORIZED TO GIVE ANY INFORMATION OR MAKE ANY REPRESENTATIONS NOT CONTAINED IN THE PLAN AND THIS APPLICATION, AND IF GIVEN OR MADE, SUCH INFORMATION HAS NOT BEEN RELIED UPON AS HAVING BEEN AUTHORIZED BY THE CLUB OR AS A DECISION TO ACQUIRE A MEMBERSHIP.

Date:	Signed:	
	0	Applicant
Date:	Signed:	
	- 0	Applicant

This Application for Membership shall not be binding on the Club until the acceptance below is signed.

#### APPROVED AND ACCEPTED:

By:\_\_\_\_\_ Authorized Signatory

Date: \_\_\_\_

Wayne Piazza General Manager

LAKEWOOD RANCH GOLF AND COUNTRY CLUB